



## General Information, Rules & Regulations

- (1) **Exhibition venue :**  
Science College Compound,  
Beside International Hockey Stadium,  
G. E. Road, Raipur - 492 010. (C. G)
- (2) **Date : 23, 24, 25 February 2018**
- (3) **Exhibition Timings :**  
1000 to 1500 Business visitors  
1500 to 1830 General visitors
- (4) **Construction Particulars :**  
Stall will be handed over to the Exhibitors on 21-2-2018 in the evening. No construction, demonstration allowed outside stall area. Exterior signs, banners may not be fastened to the stall structure.
- (5) **Dismantling Period :**  
Dismantling of stall/stand will be done by organizer but Materials Exhibited must be removed from the venue by midnight of Last day of Exhibition. Gate pass (Valid for exit permit) is a must to remove Exhibition Materials from the Exhibition Hall.
- (6) **Exhibition ground areas :**  
Approximately 60,000 Sq. Ft.
- (7) **Electricity supply :**  
The Exhibitors should give their exact figure of total power requirement. Provision of power to the main supply point near the stall will be made by the organizer. Drawing power from the main supply points further to respective equipment / Machines will be the responsibility of the Exhibitors. All necessary safety measures to be taken during wiring and installation. Un authorised power supply not included in the application is prohibited.
- (8) **Water Supply :**  
From the Main Line, Exhibitors Shall make their arrangements. Waste water should be collected in buckets for safe disposal.
- (9) **Security arrangement :**  
The organizer will make general security arrangement. Extra security for stall goods will be made available on demand at extra cost.
- (10) **Free Services :**
  - One table, Two chairs, & Dustbin, for every 9 sq. mt.
  - Three Spot Lights & one 5 Amp. Plug
  - Synthetic/Jute Carpet.
  - Cleaning of Common Areas.
  - Entry in Exhibitors Directory.
  - Two Copy of Exhibitors Directory.
  - Fascia with Exhibitors name in Vinyl cut Letters.
  - Exhibition Passes.
- (11) **Services at Extra Cost :**
  - Guides and Receptionists (Subject to Availability)
  - Power connection for live demonstration of Machinery.
  - Display equipment such as Podium Cubes, Extra panels etc.
- (12) **About Booking of stalls :**  
On First come First Served basis. No Exhibitor will be allowed to share/ transfer the Stall with any other Exhibitor / party without prior permission of the organizer. No third party booking is allowed.
- (13) **Mode of payment :**  
The Cheque / D. D. Should be drawn in favor of "N. PARMAR
- EXPOSITIONS"** payable at Ahmedabad. 50% rent in Advance at the time of booking of stall. Balance of 50% to be paid on or before 31st January 18. Full payment to be made if booked after 25-02-18. No refund will be made under any circumstances. If balance amount not paid in stipulated time, the reservation of stall is liable for cancellation. If in any account any payment remains due at end of Exhibition, the organizers shall have lien over the goods displayed in Exhibition as security deposit.
- (14) **Cancellation of Booking :**  
If cancellation is made by the Exhibitor no refund will be paid.
- (15) **Insurance :**  
It is obligatory on the part of the Exhibitor to insure their exhibits of whatsoever nature, for theft, fire, burglary, pilferage and damage due to natural calamity. The organizer shall not be liable for personal injuries and/or damage to materials. The Exhibitor here by expressly exempts the organizer from any claim or damage that may be made by the third parties. Exhibitors can arrange insurance through their own agent or through the agent available at the Exhibition ground.
- (16) **Exhibitors directory / Souvenir**  
Name & Address, Company profiles of Exhibitors will be printed in the Directory. Each profiles of Exhibitors will be printed in the directory. Each Exhibitors entitled to a 100 words free entry for the Exhibitors directory. The last date of receipt of free entry for the Exhibitors Directory is 10th February - 2018. Entries received after this date may not be Published. The Exhibitor directory shall also carry advertisement. The Exhibitor souvenir dead line is 10-02-18. Advertisement received after this date may or not be published.
- (17) **Force Majeure :**  
Under unforeseen circumstances i.e. in event of strike, lockouts, riots, closures & natural calamities, the organizer reserves the right to alter the date and duration or even cancel the entire Exhibition. The organizer will refund space charges after deduction the proportionate cost already incurred by them.
- (18) **Failure of Service :**  
The Exhibition hall is well equipped with electric & water supply etc. while every efforts shall be made to maintain the services in order. The organizer shall not be responsible for any failure or break down of the services.
- (19) **Permission/Approval :**  
All verbal agreements, Permission, individual approvals of special authorization shall be deemed to be valid only if confirmed in writing by the organizers.
- (20) **Final Decision :**  
Incase of any dispute arising out of interpretation of the Rules and Regulations or between Exhibitors and/or "N. Parmar Expositions" will be Final & binding to all Exhibitors.
- The organizer reserves the right to be the Final authority in setting any dispute relating the Exhibition.
- (21) **Fire Fighting :**  
Raipur Municipal Corporation will provide the Fire fighting facility at the Exhibition hall as per rules. Exhibitors however advised to take due precautions. No flammable liquids Like kerosine, Diesel may be kept in stall Smoking is not permitted inside Exhibition area.
- (22) **Damage Caused by Exhibitors :**  
On closure of the Exhibition, the stand area must be restored to its original condition. Any damage caused to Exhibition equipments, Structure, Furniture, by repairing the same or paying the cost specified by the organizer. The organizer also reserve the right to seize and/or retain the Exhibitors property incase of non fulfilment of their contractual obligations.
- (23) **Movement of Exhibits :**  
Exhibits / Materials must be brought into Exhibition hall and taken out through specified area. No Material / Exhibit will be allowed to take out of the Exhibition hall without a valid exit permit.
- (24) **Badges for Exhibition :**  
Organizer will provide the exhibitors with proper badges. The Staff of Exhibitors are required to wear the badges throughout the duration of the Exhibition.
- (25) **Legal Problems :**  
The organizer will not be responsible for any legal problems arising out of products displayed such as GST, Octroi & Customs etc.
- (26) **Storage of Packing Material :**  
Crates, wooden boxes, Packing Material etc. Storage is not permitted in the Exhibition area or stall area.
- (27) **Jurisdiction :**  
All disputes will be subject to Ahmedabad (Gujarat) Jurisdiction Only.

We have read the above terms & conditions which are accepted to us.



Signature with seal & Date

Signatory's Name :